Case 09-48552 Doc 1 Filed 12/23/09 Entered 12/23/09 10:00:19 Desc Main B1 (Official Form 1) (1/08) Document Page 1 of 48

| | | nkruptcy rict of Illi | | | <u>- </u> | | | Vol | luntary Petition |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| Name of Debtor (if individual, enter Last, First, Mic Singh, Arvind | ddle): | | | Name of Jo Singh, A | | _ | use) (Last, First, | Middle): | |
| All Other Names used by the Debtor in the last 8 ye (include married, maiden, and trade names): | ears | | | | | | e Joint Debtor is nd trade names) | | 8 years |
| Last four digits of Soc. Sec. or Individual-Taxpayer EIN (if more than one, state all): 7648 | I.D. (ITIN) | No./Complete | | | | | or Individual-T all): 2182 | axpayer I. | D. (ITIN) No./Complete |
| Street Address of Debtor (No. & Street, City, State 3503 Mistflower Lane Naperville, IL | & Zip Code | s): | | Street Adda 3503 Mis Napervil | stflowe | | | et, City, St | ate & Zip Code): |
| Napervine, iL | ZIPCOD | E 60564 | | Napel VII | ie, iL | | | | ZIPCODE 60564 |
| County of Residence or of the Principal Place of Bu Will | isiness: | | | County of I Will | Residence | e or of t | he Principal Pla | ce of Busi | ness: |
| Mailing Address of Debtor (if different from street | address) | | | Mailing Ad | ldress of | Joint De | ebtor (if differen | t from str | eet address): |
| | ZIPCOD | Е | | | | | | | ZIPCODE |
| Location of Principal Assets of Business Debtor (if | different fro | om street address | s abov | ve): | | | | _ | |
| 10252 S. Bode Rd., Plainfield, IL | | | | | | | | | ZIPCODE |
| Type of Debtor (Form of Organization) (Check one box.) ✓ Individual (includes Joint Debtors) See Exhibit D on page 2 of this form. ☐ Corporation (includes LLC and LLP) ☐ Partnership ☐ Other (If debtor is not one of the above entities, check this box and state type of entity below.) Filing Fee (Check one b | U.S Ing. U.S Cor Cles Cles Coth | Nature of (Check alth Care Busine gle Asset Real E of the Care Busine gle Asset Real E of the Care Busine gle Asset Real E of the Check box, otor is a tax-exer e 26 of the Unite trnal Revenue Co | mpt H if app npt ored Sta | eox.) as defined in Entity plicable.) rganization u | | Ch Ch | the Petitionapter 7 apter 9 apter 11 apter 12 apter 13 | n is Filed Cha Rec Mai Cha Rec Noi Nature of (Check on y consume 1 U.S.C. red by an y for a | e box.) |
| Full Filing Fee attached | OX) | | | Check one | | | • | | |
| Filing Fee to be paid in installments (Applicable attach signed application for the court's consideration is unable to pay fee except in installments. Rule 13A. | ation certify | ing that the debt | | Debtor is Check if: Debtor's affiliates | s not a sn aggregat are less | nall busi te nonco than \$2, | ness debtor as ontingent liquida 190,000. | lefined in | U.S.C. § 101(51D). 11 U.S.C. § 101(51D). owed to non-insiders or |
| Filing Fee waiver requested (Applicable to chapte attach signed application for the court's consideration for the court is consi | | | | Check all a | s being fi nces of th | e boxes: led with ne plan v | this petition | | from one or more classes of |
| Statistical/Administrative Information Debtor estimates that funds will be available for Debtor estimates that, after any exempt property distribution to unsecured creditors. | | | | | d, there v | vill be n | o funds availabl | e for | THIS SPACE IS FOR COURT USE ONLY |
| |)00-)00 | 5,001- 10,000 | 10,00 25,00 | | 25,001- 50,000 | | 50,001- 100,000 | Over 100,000 | |
| Estimated Assets | ,000,001 to 0 million | \$10,000,001 to \$50 million | | 000,001 to 0 million | \$100,00 to \$500 | | \$500,000,001 to \$1 billion | More that | |
| Estimated Liabilities So to \$50,001 to \$100,001 to \$500,001 to \$1,000 \$100,000 \$1 million \$100,000 \$1 mil | | \$10,000,001 to \$50 million | | 000,001 to million | \$100,00 to \$500 | | \$500,000,001 to \$1 billion | More that | |

| Where Filed: | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Pending Bankruptcy Case Filed by any Spouse, Partner or | r Affiliate of this Debtor (If mo | re than one, attach additional sheet) |
| Name of Debtor: None | Case Number: | Date Filed: |
| District: | Relationship: | Judge: |
| Exhibit A (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.) Exhibit A is attached and made a part of this petition. | (To be completed whose debts are properties of the petitioner of that I have informed the petition chapter 7, 11, 12, or 13 of the explained the relief available units.) | xhibit B if debtor is an individual rimarily consumer debts.) named in the foregoing petition, declar ner that [he or she] may proceed unde the 11, United States Code, and hav der each such chapter. I further certif he notice required by § 342(b) of th |
| | Signature of Attorney for Debtor(s) | Date |
| ▼ No Exh (To be completed by every individual debtor. If a joint petition is filed, e ▼ Exhibit D completed and signed by the debtor is attached and m | | ach a separate Exhibit D.) |
| If this is a joint petition: | | |
| Exhibit D also completed and signed by the joint debtor is attach | ned a made a part of this petition. | |
| | | is District for 180 days immediately |
| ☐ There is a bankruptcy case concerning debtor's affiliate, general | partner, or partnership pending in | this District. |
| ☐ Debtor is a debtor in a foreign proceeding and has its principal p or has no principal place of business or assets in the United States in this District, or the interests of the parties will be served in reg | but is a defendant in an action or pr | oceeding [in a federal or state court] |
| Certification by a Debtor Who Resid (Check all app Landlord has a judgment against the debtor for possession of deligation) | plicable boxes.) | • |
| (Name of landlord or less | sor that obtained judgment) | |
| (Address of la | ndlord or lessor) | |

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and
 Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

Case 09-48552 B1 (Official Form 1) (1/08)

filing of the petition.

(This page must be completed and filed in every case)

Voluntary Petition

Location

Location

Where Filed: None

Doc 1

Filed 12/23/09

Document

Prior Bankruptcy Case Filed Within Last 8 Years (If more than two, attach additional sheet)

Entered 12/23/09 10:00:19

Singh, Arvind & Singh, Anumita

Page 2 of 48
Name of Debtor(s):

Case Number:

Case Number:

Desc Main

Date Filed:

Date Filed:

Page 2

Desc Main

Page 3 of 48

(Check only **one** box.)

§ 1515 are attached.

Signature of Foreign Representative

Printed Name of Foreign Representative

Name of Debtor(s): Singh, Arvind & Singh, Anumita

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this

petition is true and correct, that I am the foreign representative of a debtor

☐ I request relief in accordance with chapter 15 of title 11, United

☐ Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the

States Code. Certified copies of the documents required by 11 U.S.C.

chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

in a foreign proceeding, and that I am authorized to file this petition.

Voluntary Petition

(This page must be completed and filed in every case)

Signatures

X

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United State Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Attorney*

X /s/ Arvind Singh

Signature of Debtor

Arvind Singh

/s/ Anumita Singh

Signature of Joint Debtor

Anumita Singh

Telephone Number (If not represented by attorney)

December 23, 2009

Signature of Attorney for Debtor(s)

C David Ward 2938065

cdward1945@yahoo.com

 X /s/ C David Ward

C. David Ward

2756 Route 34

Oswego, IL 60543

Date

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Signature of Non-Attorney Petition Preparer

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

December 23, 2009

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

| Signature of Authorized Individual | |
|---------------------------------------|--|
| Printed Name of Authorized Individual | |
| Title of Authorized Individual | |

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

 $\begin{array}{c} \text{Case 09-48552} \\ \text{B1D (Official Form 1, Exhibit D) (12/09)} \end{array}$ Doc 1

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Date: December 23, 2009

Filed 12/23/09 Entered 12/23/09 10:00:19 Desc Main Document Page 4 of 48 United States Bankruptcy Court

Northern District of Illinois

| IN RE: | Case No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Singh, Arvind | Chapter 7 |
| Debtor(s) | |
| | BTOR'S STATEMENT OF COMPLIANCE ISELING REQUIREMENT |
| do so, you are not eligible to file a bankruptcy case, and t whatever filing fee you paid, and your creditors will be a | five statements regarding credit counseling listed below. If you cannot he court can dismiss any case you do file. If that happens, you will lose ble to resume collection activities against you. If your case is dismissed equired to pay a second filing fee and you may have to take extra steps |
| Every individual debtor must file this Exhibit D. If a joint petit one of the five statements below and attach any documents a | tion is filed, each spouse must complete and file a separate Exhibit D. Check is directed. |
| the United States trustee or bankruptcy administrator that ou | ccy case, I received a briefing from a credit counseling agency approved by atlined the opportunities for available credit counseling and assisted me in from the agency describing the services provided to me. Attach a copy of the atthrough the agency. |
| the United States trustee or bankruptcy administrator that ou performing a related budget analysis, but I do not have a certi | ccy case, I received a briefing from a credit counseling agency approved by atlined the opportunities for available credit counseling and assisted me in ficate from the agency describing the services provided to me. You must file as provided to you and a copy of any debt repayment plan developed through is filed. |
| | an approved agency but was unable to obtain the services during the seven exigent circumstances merit a temporary waiver of the credit counseling ize exigent circumstances here.] |
| you file your bankruptcy petition and promptly file a certif of any debt management plan developed through the ager case. Any extension of the 30-day deadline can be granted | still obtain the credit counseling briefing within the first 30 days after ficate from the agency that provided the counseling, together with a copy acy. Failure to fulfill these requirements may result in dismissal of your donly for cause and is limited to a maximum of 15 days. Your case may easons for filing your bankruptcy case without first receiving a credit |
| 4. I am not required to receive a credit counseling briefing motion for determination by the court.] | because of: [Check the applicable statement.] [Must be accompanied by a |
| · | aired by reason of mental illness or mental deficiency so as to be incapable et to financial responsibilities.); |
| Disability. (Defined in 11 U.S.C. § 109(h)(4) as phyparticipate in a credit counseling briefing in person, b Active military duty in a military combat zone. | ysically impaired to the extent of being unable, after reasonable effort, to y telephone, or through the Internet.); |
| 5. The United States trustee or bankruptcy administrator h does not apply in this district. | has determined that the credit counseling requirement of 11 U.S.C. § 109(h) |
| I certify under penalty of perjury that the information pr | rovided above is true and correct. |
| Signature of Debtor: /s/ Arvind Singh | |

 $Case\ 09\text{-}48552\\ \textbf{B1D}\ (\textbf{Official Form 1, Exhibit D})\ (12\text{/09})$ Doc 1

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Date: December 23, 2009

Filed 12/23/09 Entered 12/23/09 10:00:19 Desc Main Document Page 5 of 48 United States Bankruptcy Court

Northern District of Illinois

| IN RE: | | Case No | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| Singh, Anumita | | Chapter 7 | |
| • | Debtor(s) | · - | |
| EXHIBIT D - IN | NDIVIDUAL DEBTOR'S CREDIT COUNSELING | STATEMENT OF COMPLIANCE G REQUIREMENT | |
| do so, you are not eligible to file a bank whatever filing fee you paid, and your | cruptcy case, and the court of creditors will be able to resu | ements regarding credit counseling listed below can dismiss any case you do file. If that happe tume collection activities against you. If your co to pay a second filing fee and you may have to | ns, you will lose ase is dismissed |
| Every individual debtor must file this Exh one of the five statements below and atta | | d, each spouse must complete and file a separate . | Exhibit D. Check |
| the United States trustee or bankruptcy a | dministrator that outlined the I have a certificate from the ag | received a briefing from a credit counseling age opportunities for available credit counseling argency describing the services provided to me. Attache agency. | nd assisted me in |
| the United States trustee or bankruptcy a performing a related budget analysis, but | dministrator that outlined the I do not have a certificate fron scribing the services provided | received a briefing from a credit counseling age opportunities for available credit counseling are the agency describing the services provided to a to you and a copy of any debt repayment plan defined to you are the copy of any debt repayment plan defined as the copy of any debt repayment plan defined as the copy of any debt repayment plan defined as the copy of any debt repayment plan defined as the copy of any debt repayment plan defined as the copy of any debt repayment plan defined as the copy of any debt repayment plan defined as the copy of any debt repayment plan defined as the copy of any debt repayment plan defined as the copy of any debt repayment plan defined as the copy of any debt repayment plan defined as the copy of any debt repayment plan defined as the copy of any debt repayment plan defined as the copy of any debt repayment plan defined as the copy of any debt repayment plan defined as the copy of any debt repayment plan defined as the copy of any debt repayment plan defined as the copy of any debt repayment plan defined as the copy of any debt repayment plan defined as the copy of any debt repayment plan defined as the copy of any debt repayment plan defined as the copy of any debt repayment plan defined as the copy of any debt repayment plan defined as the copy of any debt repayment plan defined as the copy of any debt repayment plan defined as the copy of any debt repayment plan defined as the copy of any debt repayment plan defined as the copy of any debt repayment plan defined as the copy of any debt repayment plan defined as the copy of any debt repayment plan defined as the copy of any debt repayment plan defined as the copy of any debt repayment plan defined as the copy of any debt repayment plan defined as the copy of any debt repayment plan defined as the copy of any debt repayment plan defined as the copy of any debt repayment plan defined as the copy of any debt repayment plan defined as the copy of any debt repayment plan debt repayment plan debt repayment plan debt repayment plan | nd assisted me in me. <i>You must file</i> |
| | and the following exigent ci | ved agency but was unable to obtain the services recumstances merit a temporary waiver of the continuous terms tances here.] | |
| | | in the credit counseling briefing within the fir n the agency that provided the counseling, toge | |
| of any debt management plan develope case. Any extension of the 30-day dead | d through the agency. Failu line can be granted only for | re to fulfill these requirements may result in d cause and is limited to a maximum of 15 days. r filing your bankruptcy case without first re | ismissal of your . Your case may |
| 4. I am not required to receive a credit motion for determination by the court.] | counseling briefing because of | of: [Check the applicable statement.] [Must be a | ccompanied by a |
| ☐ Incapacity. (Defined in 11 U.S.C. of realizing and making rational d | | eason of mental illness or mental deficiency so a cial responsibilities.); | s to be incapable |
| ☐ Disability. (Defined in 11 U.S.C. participate in a credit counseling be active military duty in a military of the counseling beautiful and the counterparts.) | oriefing in person, by telephor | npaired to the extent of being unable, after reasine, or through the Internet.); | onable effort, to |
| 5. The United States trustee or bankruldoes not apply in this district. | ptcy administrator has determine | ined that the credit counseling requirement of 11 | U.S.C. § 109(h) |
| I certify under penalty of perjury that | the information provided al | bove is true and correct. | |
| Signature of Debtor: /s/ Anumita Singh | | | |

WARNING: Effective December 1, 2009, the 15-day deadline to file schedules and certain other documents under Bankruptcy Rule 1007(c) is shortened to 14 days. For further information, see note at bottom of page 2

UNITED STATES BANKRUPTCY COURT

NOTICE TO CONSUMER DEBTOR(S) UNDER §342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a joint case (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your

discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

<u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at http://www.uscourts.gov/bkforms/bankruptcy_forms.html#procedure.

Many filing deadlines change on December 1, 2009. Of special note, 12 rules that set 15 days to act are amended to require action within 14 days, including Rule 1007(c), filing the initial case papers; Rule 3015(b), filing a chapter 13 plan; Rule 8009(a), filing appellate briefs; and Rules 1019, 1020, 2015, 2015.1, 2016, 4001, 4002, 6004, and 6007.

B201B (Form 2Case 09-48552 Doc 1 Filed 12/23/09 Entered 12/23/09 10:00:19

Document Page 8 of 48 United States Bankruptcy Court Northern District of Illinois

Desc Main

| IN RE: | | Case No. |
|--------------------------------|-----------|-----------|
| Singh, Arvind & Singh, Anumita | | Chapter 7 |
| <u> </u> | Debtor(s) | |

| | CE TO CONSUMER DEBTOR(S) HE BANKRUPTCY CODE |) |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| Certificate of [Non-Attorney | y] Bankruptcy Petition Preparer | |
| I, the [non-attorney] bankruptcy petition preparer signing the deb notice, as required by § 342(b) of the Bankruptcy Code. | tor's petition, hereby certify that I delive | ered to the debtor the attached |
| Printed Name and title, if any, of Bankruptcy Petition Preparer Address: | petition prepa the Social Se principal, res | ity number (If the bankruptcy arer is not an individual, state curity number of the officer, ponsible person, or partner of |
| X | | cy petition preparer.) 11 U.S.C. § 110.) |
| Signature of Bankruptcy Petition Preparer of officer, principal, repartner whose Social Security number is provided above. | sponsible person, or | |
| Certificate | e of the Debtor | |
| I (We), the debtor(s), affirm that I (we) have received and read th | e attached notice, as required by § 342(| b) of the Bankruptcy Code. |
| Singh, Arvind & Singh, Anumita | X /s/ Arvind Singh | 12/23/2009 |
| Printed Name(s) of Debtor(s) | Signature of Debtor | Date |
| Case No. (if known) | X /s/ Anumita Singh | 12/23/2009 |
| | Signature of Joint Debtor (if any) | Date |

Instructions: Attach a copy of Form B 201A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

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| 6-2424] - FOITIS SOITWARE OTILY | |
| 30-2424] - FOLITIS SOLIWATE OTILY | |
| -886-2424] - FOLITIS SOLIWATE OTILY | |
| 10-886-2424] - FOLITIS SOLIWATE OTILY | |
| -330-2424 | |

Case 09-48552 Doc 1 Filed 12/23/09 Entered 12/23/09 10:00:19 Desc Main Document Page 9 of 48 B22A (Official Form 22A) (Chapter 7) (12/08) According to the information required to be entered on this statement (check one box as directed in Part I, III, or VI of this statement): ☐ The presumption arises ☐ The presumption does not arise In re: Singh, Arvind & Singh, Anumita ☐ The presumption is temporarily inapplicable. Case Number: _ (If known)

CHAPTER 7 STATEMENT OF CURRENT MONTHLY INCOME AND MEANS-TEST CALCULATION

In addition to Schedules I and J, this statement must be completed by every individual chapter 7 debtor, whether or not filing jointly. Unless the exclusion in Line 1C applies, joint debtors may complete a single statement. If the exclusion in Line 1C applies, each joint filer must complete a separate statement.

| | Part I. MILITARY AND NON-CONSUMER DEBTORS | | | | | |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 1A | Disabled Veterans. If you are a disabled veteran described in the Veteran's Declaration in this Part I, (1) check the box at the beginning of the Veteran's Declaration, (2) check the box for "The presumption does not arise" at the top of this statement, and (3) complete the verification in Part VIII. Do not complete any of the remaining parts of this statement. | | | | | |
| 171 | □ Veteran's Declaration. By checking this box, I declare under penalty of perjury that I am a disabled veteran (as defined in 38 U.S.C. § 3741(1)) whose indebtedness occurred primarily during a period in which I was on active duty (as defined in 10 U.S.C. § 101(d)(1)) or while I was performing a homeland defense activity (as defined in 32 U.S.C. §901(1)). | | | | | |
| 1B | Non-consumer Debtors. If your debts are not primarily consumer debts, check the box below and complete the verification in Part VIII. Do not complete any of the remaining parts of this statement. | | | | | |
| | ▼ Declaration of non-consumer debts. By checking this box, I declare that my debts are not primarily consumer debts. | | | | | |
| | Reservists and National Guard Members; active duty or homeland defense activity. Members of a reserve component of the Armed Forces and members of the National Guard who were called to active duty (as defined in 10 U.S.C. § 101(d)(1)) after September 11, 2001, for a period of at least 90 days, or who have performed homeland defense activity (as defined in 32 U.S.C. § 901(1)) for a period of at least 90 days, are excluded from all forms of means testing during the time of active duty or homeland defense activity and for 540 days thereafter (the "exclusion period"). If you qualify for this temporary exclusion, (1) check the appropriate boxes and complete any required information in the Declaration of Reservists and National Guard Members below, (2) check the box for "The presumption is temporarily inapplicable" at the top of this statement, and (3) complete the verification in Part VIII. During your exclusion period you are not required to complete the balance of this form, but you must complete the form no later than 14 days after the date on which your exclusion period ends, unless the time for filing a motion raising the means test presumption expires in your case before your exclusion period ends. | | | | | |
| 1C | □ Declaration of Reservists and National Guard Members. By checking this box and making the appropriate entries below, I declare that I am eligible for a temporary exclusion from means testing because, as a member of a reserve component of the Armed Forces or the National Guard | | | | | |
| | a. I was called to active duty after September 11, 2001, for a period of at least 90 days and I remain on active duty /or/ I was released from active duty on, which is less than 540 days before this bankruptcy case was filed; | | | | | |
| | OR | | | | | |
| | b. I am performing homeland defense activity for a period of at least 90 days /or/ I performed homeland defense activity for a period of at least 90 days, terminating on, which is less than 540 days before this bankruptcy case was filed. | | | | | |
| | | | | | | |

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| | Part II. CALCULATION | OF MONTH | LY INCO | ME FOR § 707(b)(7) E | XCLUSION | |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------|----------------------------|--------------------------|
| | Marital/filing status. Check the box that | t applies and c | omplete the | balance of this part of this | statement as dir | ected. |
| | a. Unmarried. Complete only Colum | ın A ("Debtor | 's Income' |) for Lines 3-11. | | |
| | b. Married, not filing jointly, with dependity of perjury: "My spouse and are living apart other than for the property Complete only Column A ("Debta") | d I are legally sourpose of evad | eparated unling the req | nder applicable non-bankrujuirements of § 707(b)(2)(A | ptcy law or my s | pouse and I |
| 2 | c. Married, not filing jointly, without Column A ("Debtor's Income") | | | | | nplete both |
| | d. Married, filing jointly. Complete Lines 3-11. | ooth Column A | A ("Debtor | 's Income'') and Column | B ("Spouse's In | come") for |
| | All figures must reflect average monthly the six calendar months prior to filing th month before the filing. If the amount of must divide the six-month total by six, as | e bankruptcy ca monthly incon | ase, ending ne varied d | on the last day of the uring the six months, you | Column A Debtor's Income | Column B Spouse's Income |
| 3 | Gross wages, salary, tips, bonuses, over | ertime, commi | ssions. | | \$ | \$ |
| 4 | Income from the operation of a busine a and enter the difference in the approprione business, profession or farm, enter a attachment. Do not enter a number less texpenses entered on Line b as a deduction of the desired of the desir | ate column(s) ggregate numb han zero. Do n | of Line 4. I ers and pro ot include | f you operate more than vide details on an | | |
| | a. Gross receipts | | \$ | | | |
| | b. Ordinary and necessary business e | expenses | \$ | | | |
| | c. Business income | | Subtract I | Line b from Line a | \$ | \$ |
| _ | Rent and other real property income. difference in the appropriate column(s) on tinclude any part of the operating of Part V. | of Line 5. Do n | ot enter a n | umber less than zero. Do | | |
| 5 | a. Gross receipts | | \$ | | | |
| | b. Ordinary and necessary operating | expenses | \$ | | | |
| | c. Rent and other real property incor | me | Subtract I | Line b from Line a | \$ | \$ |
| 6 | Interest, dividends, and royalties. | | | | \$ | \$ |
| 7 | Pension and retirement income. | | | | \$ | \$ |
| 8 | Any amounts paid by another person expenses of the debtor or the debtor's that purpose. Do not include alimony o by your spouse if Column B is complete | dependents, i r separate mair | ncluding cl | nild support paid for | \$ | \$ |
| 9 | Unemployment compensation. Enter the However, if you contend that unemployment was a benefit under the Social Security A Column A or B, but instead state the amount of the Column A or B, but instead state the amount of the Column A or B. | nent compensa Act, do not list | tion receive the amount | ed by you or your spouse | | |
| | Unemployment compensation claimed to be a benefit under the Social Security Act | Debtor \$ | | Spouse \$ | \$ | \$ |

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| Official Form 22A) (Chapter 7) (12/08) | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| sources on a separate page. Do not include alimony or separate maintenant paid by your spouse if Column B is completed, but include all other pay alimony or separate maintenance. Do not include any benefits received un Security Act or payments received as a victim of a war crime, crime against a victim of international or domestic terrorism. a. b. | ments of der the Social | | | |
| 1 otal and enter on Line 10 | | \$ | \$ | |
| | | \$ | \$ | |
| Total Current Monthly Income for § 707(b)(7). If Column B has been completed, add Line 11, Column A to Line 11, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 11, Column A. | | | | |
| Part III. APPLICATION OF § 707(B)(7) E | XCLUSION | | | |
| Annualized Current Monthly Income for § 707(b)(7). Multiply the amount 12 and enter the result. | nt from Line 12 b | | \$ | |
| household size. (This information is available by family size at www.usdoj.g the bankruptcy court.) | gov/ust/ or from the | ne clerk of | \$ | |
| Application of Section 707(b)(7). Check the applicable box and proceed as | directed | | | |
| Application of Section 707(b)(7). Check the applicable box and proceed as directed. The amount on Line 13 is less than or equal to the amount on Line 14. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete Part VIII; do not complete Parts IV, V, VI, or VII. The amount on Line 13 is more than the amount on Line 14. Complete the remaining parts of this statement. | | | | |
| Complete Parts IV, V, VI, and VII of this statement onl | ly if required. | (See Line 15 | 5.) | |
| | Income from all other sources. Specify source and amount. If necessary, li sources on a separate page. Do not include alimony or separate maintenan paid by your spouse if Column B is completed, but include all other pay alimony or separate maintenance. Do not include any benefits received un Security Act or payments received as a victim of a war crime, crime against a victim of international or domestic terrorism. a. | Income from all other sources. Specify source and amount. If necessary, list additional sources on a separate page. Do not include alimony or separate maintenance payments paid by your spouse if Column B is completed, but include all other payments of alimony or separate maintenance. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or domestic terrorism. a. | Income from all other sources. Specify source and amount. If necessary, list additional sources on a separate page. Do not include alimony or separate maintenance payments paid by your spouse if Column B is completed, but include all other payments of alimony or separate maintenance. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or domestic terrorism. a. | |

| | | Part IV. CALCULATION OF CURRENT MONTHLY INCOME FOR § 707(b) | (2) | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------|-----|--|--|
| 16 | Ente | r the amount from Line 12. | \$ | | |
| Marital adjustment. If you checked the box at Line 2.c, enter on Line 17 the total of any income listed in Line 11, Column B that was NOT paid on a regular basis for the household expenses of the debtor or the debtor's dependents. Specify in the lines below the basis for excluding the Column B income (such as payment of the spouse's tax liability or the spouse's support of persons other than the debtor or the debtor's dependents) and the amount of income devoted to each purpose. If necessary, list additional adjustments on a separate page. If you did not check box at Line 2.c, enter zero. | | | | | |
| | a. | \$ | | | |
| | b. | \$ | | | |
| | c. | \$ | | | |
| | Tot | al and enter on Line 17. | \$ | | |
| 18 Current monthly income for § 707(b)(2). Subtract Line 17 from Line 16 and enter the result. | | | | | |
| | | Part V. CALCULATION OF DEDUCTIONS FROM INCOME | | | |
| | | Subpart A: Deductions under Standards of the Internal Revenue Service (IRS) | | | |
| National Standards: food, clothing and other items. Enter in Line 19A the "Total" amount from IRS National Standards for Food, Clothing and Other Items for the applicable household size. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) | | | | | |

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| 19B | National Standards: health care. Enter in Line a1 below the amount from IRS National Standards for Out-of-Pocket Health Care for persons under 65 years of age, and in Line a2 the IRS National Standards for Out-of-Pocket Health Care for persons 65 years of age or older. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) Enter in Line b1 the number of members of your household who are under 65 years of age, and enter in Line b2 the number of members of your household who are 65 years of age or older. (The total number of household members must be the same as the number stated in Line 14b.) Multiply Line a1 by Line b1 to obtain a total amount for household members under 65, and enter the result in Line c1. Multiply Line a2 by Line b2 to obtain a total amount for household members 65 and older, and enter the result in Line c2. Add Lines c1 and c2 to obtain a total health care amount, and enter the result in Line 19B. | | | | | | | |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------|------------------|--------------------------------------------|--------------------------------------|--------------------|----|
| | Household members under 65 years of age | | | Hou | Household members 65 years of age or older | | | |
| | a1. | Allowance per member | | a2. | Allowance p | er member | | |
| | b1. | Number of members | | b2. | Number of r | members | | |
| | c1. | Subtotal | | c2. | Subtotal | | | \$ |
| 20A | and U | Standards: housing and utilitities Standards; non-mortgagnation is available at www.usde | ge expenses for the | e appl | icable county a | and household size | | \$ |
| | Local Standards: housing and utilities; mortgage/rent expense. Enter, in Line a below, the amount of the IRS Housing and Utilities Standards; mortgage/rent expense for your county and family size (this information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court); enter on Line b the total of the Average Monthly Payments for any debts secured by your home, as stated in Line 42; subtract Line b from Line a and enter the result in Line 20B. Do not enter an amount less than zero. | | | | | | | |
| 20B | a. IRS Housing and Utilities Standards; mortgage/re | | | rental/ | expense | \$ | | |
| | b. Average Monthly Payment for any debts secured by | | | | our home, if | Φ. | | |
| | any, as stated in Line 42 \$ | | | | | | . C I | |
| | c. Net mortgage/rental expense | | | | | Subtract Line b | o from Line a | \$ |
| 21 | | | | | | | \$ | |
| | Local | Standards, transpartation, | vohiala anavatiar | /nubl | ia tuananautat | ion ovnonce Va | ou are entitled to | \$ |
| | Local Standards: transportation; vehicle operation/public transportation expense. You are entitled to an expense allowance in this category regardless of whether you pay the expenses of operating a vehicle and regardless of whether you use public transportation. | | | | | | | |
| 22A | Check the number of vehicles for which you pay the operating expenses or for which the operating expenses are included as a contribution to your household expenses in Line 8. | | | | | | | |
| ZZA | | ☐ 1 ☐ 2 or more. checked 0, enter on Line 22A | the "Dublic Trans | nortai | tion" amount fr | om IPS Local S | tandarde: | |
| | Transp | portation. If you checked 1 or 2 | 2 or more, enter o | n Line | e 22A the "Ope | erating Costs" an | nount from IRS | |
| | | Standards: Transportation for cical Area or Census Region. (7) | | | | | | |
| | | bankruptcy court.) | | | | | - | \$ |
| 22B | expens addition | Standards: transportation; a ses for a vehicle and also use ponal deduction for your public | oublic transportati transportation ex | on, an penses | d you contend s, enter on Line | that you are enti 22B the "Public | tled to an | |
| | Transportation" amount from IRS Local Standards: Transportation. (This amount is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) | | | | | | \$ | |

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| | ~ ==- ·-···· = · · = == = - / (· · ···· / (==· · · · / | | | | | |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|--|--|--|
| 23 | Local Standards: transportation ownership/lease expense; Vehicle 1. Check the number of vehicles for which you claim an ownership/lease expense. (You may not claim an ownership/lease expense for more than two vehicles.) 1 2 or more. Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 1, as stated in Line 42; subtract Line b from Line a and enter the result in Line 23. Do not enter an amount less than zero. | | | | | |
| | a. IRS Transportation Standards, Ownership Costs \$ Average Monthly Payment for any debts secured by Vehicle 1, as b. stated in Line 42 \$ | | | | | |
| 24 | Local Standards: transportation ownership/lease expense; Vehicle 2. Complete this Line only if you checked the "2 or more" Box in Line 23. Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 2, as stated in Line 42; subtract Line b from Line a and enter the result in Line 24. Do not enter an amount less than zero. | | | | | |
| | a. IRS Transportation Standards, Ownership Costs, Second Car Average Monthly Payment for any debts secured by Vehicle 2, as b. stated in Line 42 C. Net ownership/lease expense for Vehicle 2 Subtract Line b from Line a | \$ | | | | |
| 25 | Other Necessary Expenses: taxes. Enter the total average monthly expense that you actually incur for all federal, state, and local taxes, other than real estate and sales taxes, such as income taxes, self employment taxes, social security taxes, and Medicare taxes. Do not include real estate or sales taxes. | \$ | | | | |
| 26 | Other Necessary Expenses: involuntary deductions for employment. Enter the total average monthly payroll deductions that are required for your employment, such as retirement contributions, union dues, and uniform costs. Do not include discretionary amounts, such as voluntary 401(k) contributions. | | | | | |
| 27 | Other Necessary Expenses: life insurance. Enter total average monthly premiums that you actually pay for term life insurance for yourself. Do not include premiums for insurance on your dependents, for whole life or for any other form of insurance. | | | | | |
| 28 | Other Necessary Expenses: court-ordered payments. Enter the total monthly amount that you are required to pay pursuant to the order of a court or administrative agency, such as spousal or child support payments. Do not include payments on past due obligations included in Line 44. | | | | | |
| 29 | Other Necessary Expenses: education for employment or for a physically or mentally challenged child. Enter the total average monthly amount that you actually expend for education that is a condition of employment and for education that is required for a physically or mentally challenged dependent child for whom no public education providing similar services is available. | | | | | |
| 30 | whom no public education providing similar services is available. Other Necessary Expenses: childcare. Enter the total average monthly amount that you actually expend on childcare — such as baby-sitting, day care, nursery and preschool. Do not include other educational payments. | | | | | |
| 31 | Other Necessary Expenses: health care. Enter the total average monthly amount that you actually expend on health care that is required for the health and welfare of yourself or your dependents, that is not reimbursed by insurance or paid by a health savings account, and that is in excess of the amount entered in Line 19B. Do not include payments for health insurance or health savings accounts listed in Line 34. | | | | | |
| 32 | Other Necessary Expenses: telecommunication services. Enter the total average monthly amount that you actually pay for telecommunication services other than your basic home telephone and cell phone service — such as pagers, call waiting, caller id, special long distance, or internet service — to the extent necessary for your health and welfare or that of your dependents. Do not include any amount previously deducted. | | | | | |
| 33 | Total Expenses Allowed under IRS Standards. Enter the total of Lines 19 through 32. | \$ | | | | |

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|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------|--|
| D22 (1) | Subpart B: Additional Living Note: Do not include any expenses that | | 2 | |
| | Health Insurance, Disability Insurance, and Health Savings expenses in the categories set out in lines a-c below that are reasspouse, or your dependents. | | | |
| | a. Health Insurance | \$ | | |
| 34 | b. Disability Insurance | \$ | | |
| 34 | c. Health Savings Account | \$ | | |
| | Total and enter on Line 34 | | \$ | |
| | If you do not actually expend this total amount, state your act the space below: | tual total average monthly exp | enditures in | |
| | \$ | | | |
| 35 | Continued contributions to the care of household or family members. Enter the total average actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses. | | | |
| 36 | Protection against family violence. Enter the total average reasonably necessary monthly expenses that you actually incurred to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court. | | | |
| 37 | Home energy costs. Enter the total average monthly amount, in Local Standards for Housing and Utilities, that you actually exp provide your case trustee with documentation of your actual that the additional amount claimed is reasonable and necess | end for home energy costs. Yo l expenses, and you must den | u must | |
| 38 | Education expenses for dependent children less than 18. Enter the total average monthly expenses that you actually incur, not to exceed \$137.50 per child, for attendance at a private or public elementary or secondary school by your dependent children less than 18 years of age. You must provide your case trustee with documentation of your actual expenses, and you must explain why the amount claimed is reasonable and necessary and not already accounted for in the IRS Standards. | | | |
| 39 | Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) You must demonstrate that the additional amount claimed is reasonable and necessary. | | | |
| 40 | Continued charitable contributions. Enter the amount that yo cash or financial instruments to a charitable organization as defi | | | |
| 41 | Total Additional Expense Deductions under § 707(b). Enter | the total of Lines 34 through 40 |) | |

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| | | S | ubpart C | : Deductions for De | ebt Payment | | | |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------|-------------------------------|------------------------------------------|----|--|
| | Future payments on secured claims. For each of your debts that is secured by an interest in property that you own, list the name of the creditor, identify the property securing the debt, state the Average Monthly Payment, and check whether the payment includes taxes or insurance. The Average Monthly Payment is the total of all amounts scheduled as contractually due to each Secured Creditor in the 60 months following the filing of the bankruptcy case, divided by 60. If necessary, list additional entries on a separate page. Enter the total of the Average Monthly Payments on Line 42. | | | | | | | |
| 42 | | Name of Creditor | Property | Securing the Debt | Average Monthly Payment | Does payment include taxes or insurance? | | |
| | a. | | | | \$ | ☐ yes ☐ no | | |
| | b. | | | | \$ | yes no | | |
| | c. | | | | \$ | yes no | | |
| | | | | Total: Ad | ld lines a, b and c. | | \$ | |
| | Other payments on secured claims. If any of debts listed in Line 42 are secured by your primary residence, a motor vehicle, or other property necessary for your support or the support of your dependents, you may include in your deduction 1/60th of any amount (the "cure amount") that you must pay the creditor in addition to the payments listed in Line 42, in order to maintain possession of the property. The cure amount would include any sums in default that must be paid in order to avoid repossession or foreclosure. List and total any such amounts in the following chart. If necessary, list additional entries on a separate page. | | | | | | | |
| 43 | Name of Creditor | | Property Securing the Debt | | 1/60th of the Cure Amount | | | |
| | a. | | | | | \$ | | |
| | b. | | | | | \$ | | |
| | c. | | | | T-4-1. A 1. | \$ | | |
| | | | | | | l lines a, b and c. | \$ | |
| 44 | such | nents on prepetition priority cl as priority tax, child support and ruptcy filing. Do not include cu | alimony | claims, for which you | were liable at the tin | me of your | \$ | |
| | follo | oter 13 administrative expenses wing chart, multiply the amount in instrative expense. | | | | | | |
| | a. | Projected average monthly chap | pter 13 pla | an payment. | \$ | | | |
| 45 | b. | Current multiplier for your dist schedules issued by the Execut Trustees. (This information is a www.usdoj.gov/ust/ or from the court.) | ive Office vailable a | for United States | | | | |
| | c. | Average monthly administrative case | e expense | of chapter 13 | Total: Multiply Line and b | es a | \$ | |
| 46 | Tota | l Deductions for Debt Payment | Enter the | e total of Lines 42 thi | rough 45. | | \$ | |
| | Subpart D: Total Deductions from Income | | | | | | | |

Total of all deductions allowed under § 707(b)(2). Enter the total of Lines 33, 41, and 46.

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|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------|----------|--|--|--|
| | Part VI. DETERMINATION OF § 707(b)(2) PRESUMPTION | N | | | | | |
| 48 | Enter the amount from Line 18 (Current monthly income for § 707(b)(2)) | | \$ | | | | |
| 49 | Enter the amount from Line 47 (Total of all deductions allowed under § 707(b)(2)) | | \$ | | | | |
| 50 | Monthly disposable income under § 707(b)(2). Subtract Line 49 from Line 48 and enter the | result. | \$ | | | | |
| 51 | 60-month disposable income under § 707(b)(2). Multiply the amount in Line 50 by the number 60 and enter the result. | | | | | | |
| | Initial presumption determination. Check the applicable box and proceed as directed. | | | | | | |
| | The amount on Line 51 is less than \$6,575. Check the box for "The presumption does not this statement, and complete the verification in Part VIII. Do not complete the remainder of | | top of pa | age 1 of | | | |
| 52 | The amount set forth on Line 51 is more than \$10,950. Check the box for "The presum 1 of this statement, and complete the verification in Part VIII. You may also complete Par remainder of Part VI. | | | | | | |
| | The amount on Line 51 is at least \$6,575, but not more than \$10,950. Complete the rethough 55). | mainder of Par | t VI (Lin | ies 53 | | | |
| 53 | Enter the amount of your total non-priority unsecured debt | | \$ | | | | |
| 54 | Threshold debt payment amount. Multiply the amount in Line 53 by the number 0.25 and energy result. | nter the | \$ | | | | |
| | Secondary presumption determination. Check the applicable box and proceed as directed. | | | | | | |
| 55 | □ The amount on Line 51 is less than the amount on Line 54. Check the box for "The pretent the top of page 1 of this statement, and complete the verification in Part VIII. □ The amount on Line 51 is equal to or greater than the amount on Line 54. Check the arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You VII. | box for "The p | resumpti | ion | | | |
| | Part VII. ADDITIONAL EXPENSE CLAIMS | | | | | | |
| | Other Expenses. List and describe any monthly expenses, not otherwise stated in this form, that are required for the health and welfare of you and your family and that you contend should be an additional deduction from your current monthly income under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separate page. All figures should reflect your average monthly expense for each item. Total the expenses. | | | | | | |
| | Expense Description | Monthly A | mount | | | | |
| 56 | a. | \$ | | | | | |
| | b. | \$ | | | | | |
| | c. | \$ | | | | | |
| | Total: Add Lines a, b and c | \$ | | | | | |
| | Part VIII. VERIFICATION | | | | | | |
| | I declare under penalty of perjury that the information provided in this statement is true and correct. (If this a joint case, both debtors must sign.) | | | | | | |
| 57 | Date: December 23, 2009 Signature: /s/ Arvind Singh | | | | | | |
| | (Debtor) | | | | | | |
| | Date: December 23, 2009 Signature: /s/ Anumita Singh | | | | | | |

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|--|--------------------------------|--|
| | United States Bankruptcy Court | |
| | Northern District of Illinois | |

| IN | RE: | Case No | Case No. | | | |
|-----|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------|--|--|
| Sir | ngh, Arvind & Singh, Anumita | Chapter 7 | | | | |
| | Debtor(| | | | | |
| | DISCLOSURE OF | COMPENSATION OF ATTORNEY FOR DEBT | ΓOR | | | |
| 1. | | 016(b), I certify that I am the attorney for the above-named debtor(s) and or agreed to be paid to me, for services rendered or to be rendered on be vs: | | | | |
| | For legal services, I have agreed to accept | | \$ | 1,800.00 | | |
| | Prior to the filing of this statement I have received | | \$ | 1,800.00 | | |
| | Balance Due | | \$ | 0.00 | | |
| 2. | The source of the compensation paid to me was: $\mathbf{\nabla}_{\mathbf{L}}$ | Debtor Other (specify): | | | | |
| 3. | The source of compensation to be paid to me is: $\Box \Gamma$ | Debtor Other (specify): | | | | |
| 4. | I have not agreed to share the above-disclosed com | pensation with any other person unless they are members and associates | of my law firm. | | | |
| | I have agreed to share the above-disclosed comper together with a list of the names of the people share | sation with a person or persons who are not members or associates of ming in the compensation, is attached. | y law firm. A copy o | of the agreement, | | |
| 5. | In return for the above-disclosed fee, I have agreed to re | nder legal service for all aspects of the bankruptcy case, including: | | | | |
| | b. Preparation and filing of any petition, schedules, st | dering advice to the debtor in determining whether to file a petition in ba atement of affairs and plan which may be required; itors and confirmation hearing, and any adjourned hearings thereof; | nkruptcy; | | | |
| 6. | of liens on houshold goods. By agreement with the debtor(s), the above disclosed fe | e does not include the following services: | | | | |
| | Representation of the debtors in any discontner adversary proceedings. | hargeability actions, judicial lien avoidances, relief fro | om stay actions | or any | | |
| | certify that the foregoing is a complete statement of any ϵ roceeding. | CERTIFICATION greement or arrangement for payment to me for representation of the del | btor(s) in this bankrup | otcy | | |
| | December 23, 2009 | /s/ C David Ward | | | | |
| _ | Date | C David Ward 2938065 C. David Ward 2756 Route 34 Oswego, IL 60543 | | | | |
| | | cdward1945@yahoo.com | | | | |

 $_{B6\,Summary}$ (Case 09-48552,07) Doc 1

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| mieu States | Daliki | սբ | ıcy | Cour |
|-------------|----------|----|------|------|
| Northern D | District | of | Illi | nois |

| IN RE: | | Case No |
|--------------------------------|-----------|-----------|
| Singh, Arvind & Singh, Anumita | | Chapter 7 |
| | Debtor(s) | • |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NUMBER OF SHEETS | ASSETS | LIABILITIES | OTHER |
|------------------------------------------------------------------------------------|----------------------|---------------------|---------------|-----------------|-------------|
| A - Real Property | Yes | 1 | \$ 670,000.00 | | |
| B - Personal Property | Yes | 3 | \$ 9,050.00 | | |
| C - Property Claimed as Exempt | Yes | 1 | | | |
| D - Creditors Holding Secured Claims | Yes | 2 | | \$ 1,185,808.00 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 1 | | \$ 0.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 4 | | \$ 483,779.37 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | Yes | 1 | | | \$ 4,102.67 |
| J - Current Expenditures of Individual Debtor(s) | Yes | 1 | | | \$ 7,190.38 |
| | TOTAL | 16 | \$ 679,050.00 | \$ 1,669,587.37 | |

Form 6 - Statistical Summary (P207)

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Northern District of Illinois

| IN RE: | Case No |
|--------------------------------|-----------|
| Singh, Arvind & Singh, Anumita | Chapter 7 |
| Debtor(s) | |

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|---------------------------------------------------------------------------------------------------------------------|--------|
| Domestic Support Obligations (from Schedule E) | \$ |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | \$ |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$ |
| Student Loan Obligations (from Schedule F) | \$ |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | \$ |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | \$ |
| TOTAL | \$ |

State the following:

| Average Income (from Schedule I, Line 16) | \$ |
|---------------------------------------------------------------------------------------------------|----|
| Average Expenses (from Schedule J, Line 18) | \$ |
| Current Monthly Income (from Form 22A Line 12; OR , Form 22B Line 11; OR , Form 22C | |
| Line 20) | \$ |

State the following:

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column | \$ |
|----------------------------------------------------------------------------|----|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column. | \$ |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | \$ |
| 4. Total from Schedule F | \$ |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | \$ |

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Debtor(s)

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(If known)

IN RE Singh, Arvind & Singh, Anumita

Case No.

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF SECURED CLAIM |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------|
| 2804 Bluewater Circle, Naperville, IL 60564. 1st mortgage Wells Fargo \$78,543.00. 2nd mortgage \$41,144.00. Debtors hereby intend to abandon all right, title, and interest in and to said property. | | J | 210,000.00 | 119,687.00 |
| Residence at 3503 Mistflower Lane. Citimortgage 1st mtg \$211,266.00. 2nd mortgage \$165,855.00. | | J | 460,000.00 | 377,121.00 |
| | | | | |
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TOTAL

670,000.00

(Report also on Summary of Schedules)

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(If known)

IN RE Singh, Arvind & Singh, Anumita

Case No.

Debtor(s)

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| | TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------|
| 1. | Cash on hand. | | Cash on hand. | J | 50.00 |
| 2. | Checking, savings or other financial | | Bank of America checking account | J | 600.00 |
| | accounts, certificates of deposit or shares in banks, savings and loan, | | Bank of America savings account | J | 150.00 |
| | thrift, building and loan, and | | Chase Bank savings account | J | 800.00 |
| | homestead associations, or credit unions, brokerage houses, or cooperatives. | | Ever Bank checking account. | J | 300.00 |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others. | X | | | |
| 4. | Household goods and furnishings, include audio, video, and computer equipment. | | Household goods and furnishings | J | 350.00 |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | X | | | |
| 6. | Wearing apparel. | | Wearing apparel. | J | 300.00 |
| 7. | Furs and jewelry. | Х | | | |
| 8. | Firearms and sports, photographic, and other hobby equipment. | X | | | |
| 9. | Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | X | | | |
| 10. | Annuities. Itemize and name each issue. | X | | | |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X | | | |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | X | | | |
| 13. | Stock and interests in incorporated | | 100 % ownership of Artisan's Inc. Closed three years ago. | Н | 0.00 |
| | and unincorporated businesses. Itemize. | | 100 % ownership of Wild Orchid, Inc. Seven months ago wife transferred interest to husband. | Н | 0.00 |
| | | | 50 % ownership (with Abhay Sidhu) Arrowhead Properties LLC | н | 0.00 |
| | | | 50 % ownership (with Abhay Sidhu) of Woodland Imports | Н | 0.00 |
| | | | | | |

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_ Case No. _

Debtor(s)

(If known)

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| | TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------|
| | | | Corporation | | |
| 14. | Interests in partnerships or joint ventures. Itemize. | х | | | |
| 15. | Government and corporate bonds and other negotiable and non-negotiable instruments. | Х | | | |
| 16. | Accounts receivable. | Х | | | |
| | Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars. | X | | | |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars. | X | | | |
| 19. | Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | X | | | |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X | | | |
| 22. | Patents, copyrights, and other intellectual property. Give particulars. | X | | | |
| 23. | Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | | |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories. | | 2003 BMW 530i | w | 6,500.00 |
| 26. | Boats, motors, and accessories. | X | | | |
| 27. | Aircraft and accessories. | X | | | |
| 28. | Office equipment, furnishings, and supplies. | X | | | |
| 29. | Machinery, fixtures, equipment, and supplies used in business. | X | | | |
| | Inventory. | X | | | |
| 31. | Animals. | X | | | |
| | | | | | |

| B6B (Official FCASE) 920495512 | Doc : |
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Debtor(s)

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(If known)

IN RE Singh, Arvind & Singh, Anumita

Case No. _

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| TYPE OF PRISPETTY No. 10 INSCRIPTION AND LECCATION OF PROPERTY No. 2 Crops - growing or harvested. Give particulars. 33. Farming egopupment and implements. 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind not already isted. Renize. | | TO' | | 9,050.00 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------|
| 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. | | | | |
| 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. | | | | |
| 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. | | | | |
| 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. | | | | |
| 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. | | | | |
| 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. | | | | |
| 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. | | | | |
| 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. | | | | |
| 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. | | | | |
| 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. | | | | |
| 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. | | | | |
| 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. | | | | |
| 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. | | | | |
| 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. | | | | |
| 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. | | | | |
| 32. Crops - growing or harvested. Give particulars. X X X | Tr, | | | |
| | 33. Farming equipment and implements. | | | |
| TYPE OF PROPERTY O DESCRIPTION AND LOCATION OF PROPERTY E CURRENT VALUE OF DEBTORS INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | 32. Crops - growing or harvested. Give | | н | |
| · | TYPE OF PROPERTY ON | DESCRIPTION AND LOCATION OF PROPERTY | JSBAND, WIFE, JOIN' OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |

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Document

Case No. _

Debtor(s)

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under: (Check one box)

☐ Check if debtor claims a homestead exemption that exceeds \$136,875.

11 U.S.C. § 522(b)(2) 11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------|--------------------------------------------------------|
| SCHEDULE A - REAL PROPERTY | | | |
| Residence at 3503 Mistflower Lane. Citimortgage 1st mtg \$211,266.00. 2nd mortgage \$165,855.00. | 735 ILCS 5 §12-901 | 30,000.00 | 460,000.0 |
| SCHEDULE B - PERSONAL PROPERTY | | | |
| Cash on hand. | 735 ILCS 5 §12-1001(b) | 50.00 | 50.0 |
| Bank of America checking account | 735 ILCS 5 §12-1001(b) | 600.00 | 600.0 |
| Bank of America savings account | 735 ILCS 5 §12-1001(b) | 150.00 | 150.0 |
| Chase Bank savings account | 735 ILCS 5 §12-1001(b) | 800.00 | 800.0 |
| Ever Bank checking account. | 735 ILCS 5 §12-1001(b) | 300.00 | 300.0 |
| lousehold goods and furnishings | 735 ILCS 5 §12-1001(b) | 350.00 | 350.0 |
| Wearing apparel. | 735 ILCS 5 §12-1001(a) | 300.00 | 300.0 |
| 2003 BMW 530i | 735 ILCS 5 §12-1001(c) 735 ILCS 5 §12-1001(b) | 4,800.00 1,700.00 | 6,500.0 |
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25 01 48 Case No.

(If known)

Debtor(s)

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other

security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|------------------------------------------------------------------------------------------------------------|----------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|----------|-------------------------------------------------------------------|------------------------------|
| ACCOUNT NO. 412530030123 | | J | Revolving account opened 2003-05-14 | | | | 165,855.00 | |
| Chase Po Box 901039 Fort Worth, TX 76101 | | | Second mortgage, home equity line on residence at 3503 Mistflower Lane, Naperville, IL | | | | | |
| | | | VALUE \$ 460,000.00 | | | | | |
| ACCOUNT NO. 642220483 | | J | Mortgage account opened 2003-12-29 | | | | 211,266.00 | |
| Citimortgage Inc Po Box 9438 Gaithersburg, MD 20898 | | | First Mortgage on residence at 3503 Mistflower Lane, Naperville, IL 60564 | | | | | |
| | | | VALUE \$ 460,000.00 | | | | | |
| ACCOUNT NO. | Х | J | Mtg on industrial building 10252 S. Bode | | | | 689,000.00 | 689,000.00 |
| Fifth Third Bank 38 Fountain Square Cincinnati, OH 45263 | | | Rd, Plainfield, IL. Building owned by corporation. | | | | | |
| | | | VALUE \$ | | | | | |
| ACCOUNT NO. 448961984001 | | w | Revolving account opened 2000-05-17 Second Mortgage on 2804 Bluewater Circle, Naperville, IL | | | | 41,144.00 | |
| Ncb Ne Er 4661 E Main St Columbus, OH 43213 | | | 60564. Debtor hereby intends to abandon all right, title, and interest in and to said property in full satisfaction of all obligations thereof. | | | | | |
| | | | VALUE \$ 210,000.00 | L | L | | | |
| 1 continuation sheets attached | | | (Total of th | is p | | 2) | \$ 1,107,265.00 | \$ 689,000.00 |
| | | | (Use only on la | | Tota page | | \$ (Report also on | \$ (If applicable, report |

(Report also of Summary of Schedules.) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

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Debtor(s)

Case No. _____(If known)

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

| | | | (Continuation Sheet) | | | | | |
|------------------------------------------------------------------------------------------------------------|----------|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|----------|-------------------------------------------------------------------|------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
| ACCOUNT NO. 7080025746173 | | w | Mortgage account opened 2003-06-01 First Mortgage | T | | | 78,543.00 | |
| Wells Fargo Hm Mortgag 8480 Stagecoach Cir Frederick, MD 21701 | | | on property at 2804 Bluewater Circle, Naperville, IL 60564. Debtor hereby intends to abandon all right, title, and interest in and to said property in full satisfaction of all obligations thereof. | | | | · | |
| | | | VALUE \$ 210,000.00 | | | | | |
| ACCOUNT NO. | | | VALUE \$ | | | | | |
| ACCOUNT NO. | | | VALUE \$ | \vdash | - | | | |
| | | | VALUE \$ | - | | | | |
| ACCOUNT NO. | | | VALUE \$ | | | | | |
| ACCOUNT NO. | | | | | | | | |
| | | | VALUE \$ | | | | | |
| ACCOUNT NO. | | | VALUE \$ | | | | | |
| Sheet no. 1 of 1 continuation sheets attact | ned | to | | L Sul | otot | al | | |
| Schedule of Creditors Holding Secured Claims | - | - | (Total of th | is j | page | e) | \$ 78,543.00 | \$ |
| | | | | | Tot | al | ¢ 1 105 000 00 | ¢ 680 000 00 |

Total (Use only on last page) \$ 1,185,808.00 \$ 689,000.00

(Report also on Summary of Schedules.) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

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IN RE Singh, Arvind & Singh, Anumita

Debtor(s)

Case No. _____(If known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| | ,, |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| liste | deport the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority don this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on Statistical Summary of Certain Liabilities and Related Data. |
| \checkmark | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
| TY | PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) |
| | Domestic Support Obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). |
| | Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). |
| | Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| | Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). |
| | Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| | Deposits by individuals Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). |
| | Taxes and Certain Other Debts Owed to Governmental Units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| | Commitments to Maintain the Capital of an Insured Depository Institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). |
| | Claims for Death or Personal Injury While Debtor Was Intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10). |
| | * Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment. |
| | • continuation sheets attached |

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(If known)

IN RE Singh, Arvind & Singh, Anumita

Debtor(s)

Case No.

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|----------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|----------|-----------------------|
| ACCOUNT NO. | Х | W | Case number 09 AR 420. Agreed Judgment Order | П | | | |
| American Express Bank FSB C/O Teller, Levit & Silvertrust PC 11 East Adams St., Suite 800 Chicago, IL 60603 | | | entered 10-09 | | | | 47,488.46 |
| ACCOUNT NO. 3715-459661-11002 | Х | W | credit card | П | | | |
| AMEX PO Box 981537 El Paso, TX 79998 | | | | | | | 1,595.12 |
| ACCOUNT NO. 74975418154070 | | Н | Revolving account opened 2006-03-10 | H | | 1 | .,,,,,,,,, |
| Bank Of America 55 Challenger Rd. Ridgefield Park, NJ 07660 | | | | | | | 35,448.00 |
| ACCOUNT NO. 5490-3548-2629-0436 | | J | Revolving account opened 2004-08-19 | H | | | , , , , |
| Bank Of America 55 Challenger Rd. Ridgefield Park, NJ 07660 | | | | | | | |
| | | | | | | | 13,418.00 |
| 3 continuation sheets attached | | | (Total of th | • | age | () | \$ 97,949.58 |
| | | | (Use only on last page of the completed Schedule F. Report the Summary of Schedules and, if applicable, on the St Summary of Certain Liabilities and Relate | also atis | tica | n ıl | \$ |

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IN RE Singh, Arvind & Singh, Anumita

Debtor(s)

Case No. _ (If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| | | (• | Continuation Sheet) | | | | |
|----------------------------------------------------------------------------------------------------------|----------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------|---------------------|---------------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. 5049902031542409 | | J | unsecured loan | H | | | |
| Bill Me Later PO Box 105658 Atlanta, GA 30348 | - | | | | | | 769.68 |
| ACCOUNT NO. 4636-6760-1038-0005 | | Н | Revolving account opened 2007-05-30 | \Box | | | 703.00 |
| Bmw Bank Of North Amer 2735 E Parleys Ways Ste Salt Lake City, UT 84109 | | | To to the same of | | | | 5,105.00 |
| ACCOUNT NO. 4791-2423-2956-4713 | X | Н | Revolving account opened 2003-07 business | T | | | 0,100.00 |
| Cap One Pob 30281 Salt Lake City, UT 84130 | | | credit card | | | | 1,580.44 |
| ACCOUNT NO. 4121-7425-6015-2756 | | Н | Revolving account opened 1997-07-02 | H | | | |
| Cap One Po Box 85520 Richmond, VA 23285 | | | | | | | 4 40 00 |
| ACCOUNT NO. 5417-1267-1710-1678 | | J | Revolving account opened 1998-08-12 | \vdash | | | 149.00 |
| Chase 800 Brooksedge Blvd. Westerville, OH 43081 | - | | nteresting account opened 1000 to 12 | | | | 3 363 00 |
| ACCOUNT NO. 540168303904 | | J | Revolving account opened 2007-01-31 | \vdash | | | 3,362.00 |
| Chase 800 Brooksedge Blvd. Westerville, OH 43081 | - | | | | | | 355.00 |
| ACCOUNT NO. 5466-1600-4998-1606 | | Н | Revolving account opened 2006-10-24 | T | | | 000.00 |
| Citi Po Box 6241 Sioux Falls, SD 57117 | 1 | | | | | | 11 000 00 |
| Sheet no. 1 of 3 continuation sheets attached to | | | | Sub | tota | al l | 11,909.00 |
| Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of the (Use only on last page of the completed Schedule F. Reporthe Summary of Schedules, and if applicable, on the Summary of Certain Liabilities and Relate | is p T t als tatis | age Fota o o tica | e) al n al | \$ 23,230.12 \$ |

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IN RE Singh, Arvind & Singh, Anumita

Debtor(s)

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SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| | | (| Continuation Sheet) | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|----------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | | AMOUNT OF CLAIM |
| ACCOUNT NO. 601100726020 | | J | Revolving account opened 1999-11-19 | | | | | |
| Discover Fin Svcs Llc 2500 Lake Cook Rd. Riverwoods, IL 60015 | | | | | | | | 13,468.00 |
| ACCOUNT NO. | Х | J | Case number 09 M1 156988 | t | | | t | 10,100.00 |
| FedEx Customer Information Services, Inc C/O John M. Galich/James F. Dunneback P. 9501 W. 144th Place, Suite 200 Orland Park, IL 60462 | | | | | | | | 9,979.40 |
| ACCOUNT NO. 4988-8200-0189-6249 | Х | w | business credit card | \dagger | | | - | |
| First Equity Card Corp. PO Box 23029 Columbus, GA 31902-3029 | | | | | | | | 8,652.74 |
| ACCOUNT NO. 601918036417 | | w | Revolving account opened 2005-04-15 | | | | | |
| Gemb/care Credit Po Box 981439 El Paso, TX 79998 | | | | | | | | 0.770.00 |
| ACCOUNT NO. | | | Assignee or other notification for: | + | | | ├ | 2,778.00 |
| Encore Receivable Management, Inc. 400 N. Rogers Road Olathe, KS 66063 | | | Gemb/care Credit | | | | | |
| ACCOUNT NO. 798192414216 | | н | Revolving account opened 2006-10-29 | + | | - | ├ | |
| Gemb/lowes Po Box 103065 Roswell, GA 30076 | | | | | | | | 1,906.00 |
| ACCOUNT NO. | | | Assignee or other notification for: | + | | | \vdash | 1,300.00 |
| Allied Interstate 3000 Corporate Exchange Drive, 5th Floor Columbus, OH 43231 | | | Gemb/lowes | | | | | |
| Sheet no2 of3 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | <u> </u> | (Total of t | - | age | e) | \$ | 36,784.14 |
| | | | (Use only on last page of the completed Schedule F. Repo the Summary of Schedules, and if applicable, on the S Summary of Certain Liabilities and Relat | rt als Statis | stic | on al | \$ | |

IN RE Singh, Arvind & Singh, Anumita

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Case No.

Debtor(s)

(If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| | | ((| Continuation Sheet) | | | | |
|----------------------------------------------------------------------------------------------------------|----------|---------------------------------------|----------------------------------------------------------------------------------------------------|-------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. 5156-2500-0503-0293 | | Н | Revolving account opened 2007-12-01 Best Buy | | | | |
| Hsbc Bank Po Box 52530 Carol Stream, IL 60196 | | | Reward Zone credit card. | | | | 1 700 00 |
| ACCOUNT NO. 70002833 | Х | Н | 4-30-08 unsecured loan | | | | 1,790.00 |
| St. Charles Bank & Trust Company 411 W. Main St. St. Charles, IL 60174 | | | | | | | 165,896.89 |
| ACCOUNT NO. 70002834 | Х | J | 4-30-08 unsecured loan | | | | 100,000.00 |
| St. Charles Bank & Trust Company 411 W. Main St. St. Charles, IL 60174 | | | | | | | 440 744 27 |
| ACCOUNT NO. 5586-6805-0000-0351 | Х | J | business credit card | | | | 119,744.37 |
| Wells Fargo Business Direct PO Box 348750 Sacramento, CA 95834 | | | | | | | 38,384.27 |
| ACCOUNT NO. | | | | | | | , |
| ACCOUNT NO. | | | | | | | |
| | | | | | | | |
| ACCOUNT NO. | | | | | | | |
| | | | | | | | |
| Sheet no3 of3 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of th | Sub is p | | | \$ 325,815.53 |

(Use only on last page of the completed Schedule F. Report also on the Summary of Schedules, and if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

483,779.37

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(If known)

IN RE Singh, Arvind & Singh, Anumita

Debtor(s)

Case No. ____

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE OF OTHER PARTIES TO LEASE OR CONTRACT | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTERES' STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| nw Financial Services 15 Parkcenter Cir ıblin, OH 43017 | lease for bmw 2007 X5 |
| | |
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| | |
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(If known)

IN RE Singh, Arvind & Singh, Anumita

Case No.

Debtor(s)

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| Abhay Sidhu 2164 Gardner Circle East Aurora, IL 60503 | St. Charles Bank & Trust Company 411 W. Main St. St. Charles, IL 60174 |
| | Fifth Third Bank 38 Fountain Square Cincinnati, OH 45263 |
| Arrowhead LLC 10252 S. Bode Rd. Plainfield, IL 60585 | Fifth Third Bank 38 Fountain Square Cincinnati, OH 45263 |
| Artisan's Inc. 10252 Bode St. Unit A Plainfield, IL 60585-2502 | AMEX PO Box 981537 El Paso, TX 79998 |
| | First Equity Card Corp. PO Box 23029 Columbus, GA 31902-3029 |
| | American Express Bank FSB C/O Teller, Levit & Silvertrust PC 11 East Adams St., Suite 800 Chicago, IL 60603 |
| Wild Orchid 10252 S. Bode Rd., Unit A Plainfield, IL 60585-2502 | Cap One Pob 30281 Salt Lake City, UT 84130 |
| | St. Charles Bank & Trust Company 411 W. Main St. St. Charles, IL 60174 |
| Woodland Imports Corp 10252 S. Bode Rd. Plainfield, IL 60585-9104 | Wells Fargo Business Direct PO Box 348750 Sacramento, CA 95834 |
| | FedEx Customer Information Services, Inc C/O John M. Galich/James F. Dunneback P. 9501 W. 144th Place, Suite 200 Orland Park, IL 60462 |
| | St. Charles Bank & Trust Company 411 W. Main St. St. Charles, IL 60174 |
| | |
| | |

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IN RE Singh, Arvind & Singh, Anumita

Debtor(s)

Case No. ___

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on From 22A, 22B, or 22C.

| Debtor's Marital Status | DEPENDENTS | OF DEBTOR AND | SPOU | SE | | |
|---------------------------------|--------------------------------------------------------|-------------------|-----------|----------|-----------------------|------------|
| Married | RELATIONSHIP(S): Son Son | | | | AGE(S): 9 1/2 6 | |
| EMPLOYMENT: | DEBTOR | | | SPOUSE | | |
| Occupation | | | | | | |
| Name of Employer | | | | | | |
| How long employed | | | | | | |
| Address of Employer | | | | | | |
| INCOME: (Estimate of ave | erage or projected monthly income at time case filed | 4) | | DEBTOR | | SPOUSE |
| | ages, salary, and commissions (prorate if not paid m | | \$ | DEDIGE | \$ | 51 0 0 5 2 |
| 2. Estimated monthly overting | | Onday, | \$ | | \$ | |
| 3. SUBTOTAL | | | \$ | 0.00 | \$ | 0.00 |
| 4. LESS PAYROLL DEDU | CTIONS | | | | <u> </u> | |
| a. Payroll taxes and Social | I Security | | \$ | | \$ | |
| b. Insurance | | | \$ | | \$ | |
| c. Union dues | | | \$ | | \$ | |
| d. Other (specify) | | | \$ | | \$ | |
| | | | <u>\$</u> | | <u>\$</u> | |
| 5. SUBTOTAL OF PAYR | | | \$ | 0.00 | | 0.00 |
| 6. TOTAL NET MONTHI | LY TAKE HOME PAY | | \$ | 0.00 | \$ | 0.00 |
| 7. Regular income from ope | eration of business or profession or farm (attach deta | ailed statement) | \$ | 4,102.67 | \$ | |
| 8. Income from real property | y | | \$ | | \$ | |
| 9. Interest and dividends | | | \$ | | \$ | |
| | or support payments payable to the debtor for the de | btor's use or | | | | |
| that of dependents listed about | | | \$ | | \$ | |
| 11. Social Security or other | | | ¢ | | ď | |
| (Specify) | | | · * — | | \$ | |
| 12. Pension or retirement in | come | | \$ — | | \$ —— | |
| 13. Other monthly income | | | Ψ — | | Ψ | |
| | | | \$ | | \$ | |
| | | | \$ | | \$ | |
| | | | \$ | | \$ | |
| 14. SUBTOTAL OF LINE | CS 7 THROUGH 13 | | \$ | 4,102.67 | \$ | |
| 15. AVERAGE MONTHL | LY INCOME (Add amounts shown on lines 6 and 1 | 4) | \$ | 4,102.67 | \$ | 0.00 |
| 16. COMBINED AVERA | GE MONTHLY INCOME: (Combine column total | als from line 15; | | | | |
| if there is only one debtor re | epeat total reported on line 15) | | | \$ | 4,102.6 | <u>57</u> |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: **None**

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-3,087.71

IN RE Singh, Arvind & Singh, Anumita

c. Monthly net income (a. minus b.)

Debtor(s)

_ Case No. _ (If known)

| SCHEDULE J - CURRENT EAPENDITURES OF INDIVIDUAL DEDITOR | L (S) | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------|
| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prora quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the d on Form22A or 22C. | | |
| Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complet expenditures labeled "Spouse." | te a separat | e schedule of |
| 1. Rent or home mortgage payment (include lot rented for mobile home) | \$ | 2,372.38 |
| a. Are real estate taxes included? Yes No | | |
| b. Is property insurance included? Yes No <u>✓</u> | | |
| a. Electricity and heating fuel | \$ | 270.00 |
| b. Water and sewer | \$ — | 30.00 |
| c. Telephone | \$ —— | 50.00 |
| d. Other | \$ | |
| | \$ | |
| 3. Home maintenance (repairs and upkeep) | \$ | 100.00 |
| 4. Food | \$ | 800.00 |
| 5. Clothing | \$ | 200.00 |
| 6. Laundry and dry cleaning | \$ | 25.00 |
| 7. Medical and dental expenses | \$ | 240.00 |
| 8. Transportation (not including car payments) | \$ | 150.00 |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc. | \$ | 100.00 |
| 10. Charitable contributions | \$ | |
| 11. Insurance (not deducted from wages or included in home mortgage payments) a. Homeowner's or renter's | ¢ | 790.00 |
| b. Life | \$ | 7 30.00 |
| c. Health | \$ —— \$ | |
| d. Auto | \$ — | 130.00 |
| e. Other | \$ | |
| | \$ | |
| 12. Taxes (not deducted from wages or included in home mortgage payments) | | |
| (Specify) Real Estate Taxes | \$ | 833.00 |
| | \$ | |
| 13. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan) | Φ. | |
| a. Auto | \$ | |
| b. Other Second Mortgage | — <u>\$</u> — | 500.00 |
| 14. Alimony, maintenance, and support paid to others | —— ° —— | |
| 15. Payments for support of additional dependents not living at your home | \$ —— | |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) | \$ —— \$ | 600.00 |
| 17. Other | \$ —— | 333.33 |
| | \$ | |
| | \$ | |
| | | |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if | | |
| applicable, on the Statistical Summary of Certain Liabilities and Related Data. | \$ | 7,190.38 |
| 19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing None | of this docu | ment: |
| | | |
| 20. STATEMENT OF MONTHLY NET INCOME | | |
| a. Average monthly income from Line 15 of Schedule I | \$ | 4,102.67 |
| b. Average monthly expenses from Line 18 above | \$ | 7,190.38 |

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(If known)

(Print or type name of individual signing on behalf of debtor)

IN RE Singh, Arvind & Singh, Anumita

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Debtor(s)

Case No.

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **18** sheets, and that they are true and correct to the best of my knowledge, information, and belief. Date: **December 23, 2009** Signature: /s/ Arvind Singh Debtor **Arvind Singh** Signature: /s/ Anumita Singh Date: December 23, 2009 (Joint Debtor, if any) **Anumita Singh** [If joint case, both spouses must sign.] DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110) I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342 (b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section. Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer Social Security No. (Required by 11 U.S.C. § 110.) If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs the document. Address Signature of Bankruptcy Petition Preparer Date Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual: If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person. A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156. DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP I, the (the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership) of the (corporation or partnership) named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of _____ sheets (total shown on summary page plus 1), and that they are true and correct to the best of my knowledge, information, and belief. Signature:

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

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| IN RE: | Case No | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------|--|
| ngh, Arvind & Singh, Anumita Chapter 7 | | | |
| Debtor(s) | | | |
| BUSINESS INCOME AND EXPENSE | S | | |
| FINANCIAL REVIEW OF THE DEBTOR'S BUSINESS (Note: ONLY INCLUDE operation.) | information directly re | elated to the business | |
| PART A - GROSS BUSINESS INCOME FOR THE PREVIOUS 12 MONTHS: | | | |
| 1. Gross Income For 12 Months Prior to Filing: | \$ | | |
| PART B - ESTIMATED AVERAGE FUTURE GROSS MONTHLY INCOME: | | | |
| 2. Gross Monthly Income: | | \$4,102.67 | |
| PART C - ESTIMATED FUTURE MONTHLY EXPENSES: | | | |
| Net Employee Payroll (Other Than Debtor) Payroll Taxes Unemployment Taxes Worker's Compensation Other Taxes Inventory Purchases (Including raw materials) Purchase of Feed/Fertilizer/Seed/Spray Rent (Other than debtor's principal residence) Utilities Office Expenses and Supplies Repairs and Maintenance Vehicle Expenses Travel and Entertainment Equipment Rental and Leases Legal/Accounting/Other Professional Fees Insurance Employee Benefits (e.g., pension, medical, etc.) Payments to be Made Directly by Debtor to Secured Creditors for Pre-Petition Business Debts (Specify): | \$ | | |
| 21. Other (Specify): | \$ | | |
| 22. Total Monthly Expenses (Add items 3-21) | | \$600.00 | |
| PART D - ESTIMATED AVERAGE <u>NET</u> MONTHLY INCOME | | | |

3,502.67

23. **AVERAGE NET MONTHLY INCOME** (Subtract Item 22 from Item 2)

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Northern District of Illinois

| IN RE: | Case No |
|--------------------------------|-----------|
| Singh, Arvind & Singh, Anumita | Chapter 7 |
| Debtor(s) | |

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 -25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. I1 U.S.C. § 101.

1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

86,094.00 2007 - selfemployment (H&W)

4,500.00 2008-WILD ORCHARD, INC. (H)

24,365.00 2008 - selfemployment (H&W)

2. Income other than from employment or operation of business

None State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

3. Payments to creditors

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Complete a. or b., as appropriate, and c.

| one | a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| | debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that |
| _ | constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of |
| | a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit |
| | counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint |
| | petition is filed, unless the spouses are separated and a joint petition is not filed.) |
| | |

AMOUNT PAID

AMOUNT STILL OWING

Desc Main

2.400.00

ment Page 39 of 48 November, December CitiMortgage P. O. Box 9442 Gaithersburg, MD 47715

0.00

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b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

4. Suits and administrative proceedings, executions, garnishments and attachments

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AND CASE NUMBER **FedEx Customer Information** Services, Inc. v Woodland Imports Corporation, 09 M1 156988

NATURE OF PROCEEDING small claims

COURT OR AGENCY AND LOCATION

STATUS OR DISPOSITION

Cook County Circuit Court, Cook pending

County, IL

American Express Bank FSB v small claims Anumita Singh, d/b/a Artisans Int

Will County Circuit Court, Joliet, judgment entered

 \checkmark

CAPTION OF SUIT

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

5. Repossessions, foreclosures and returns

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

6. Assignments and receiverships

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and joint petition is not filed.)

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

7. Gifts

None List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

8. Losses

None List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

9. Payments related to debt counseling or bankruptcy

None List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

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Filed 12/23/09

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PAYOR IF OTHER THAN DEBTOR

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY 80.00

Desc Main

NAME AND ADDRESS OF PAYEE Black Hills Children's Ranch, Inc. **Pioneer Credit Counseling** P. O. Box 6860 Rapid City, SD 57703

C. David Ward 1700 N. Farnsworth Ave. Aurora, IL 60505

1,800.00

10. Other transfers

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

11. Closed financial accounts



List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

12. Safe deposit boxes



List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

13. Setoffs



None List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

14. Property held for another person



List all property owned by another person that the debtor holds or controls.

\checkmark

15. Prior address of debtor

If debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

16. Spouses and Former Spouses

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resided with the debtor in the community property state.

17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

| ľ | Vone | |
|---|--------------|--|
| | \checkmark | |

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

None

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

18. Nature, location and name of business

None a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

BEGINNING AND

NATURE OF

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO.

ADDRESS ENDING DATES NAME (ITIN)/COMPLETE EIN BUSINESS Arrowhead LLC 20-3169620 10252 S. Bode Rd., Unit A real estate 8-2005 - ongoing Plainfield, IL 60585 ownership 10252 S. Bode Rd. **Woodland Imports Corp** wholesale 36-4376526 8-2001 - present Plainfield, IL 60585-9104 trading Artisan's Inc. 10252 Bode St. Unit A closed 2006 Plainfield, IL 60585-2502 Wild Orchid Inc. 10252 S. Bode Rd., Unit A 20-3548481 consulting 7-2005 - present Plainfield, IL 60585-2502

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME ADDRESS

Arrowhead LLC 10252 S. Bode Rd., Unit A Plainfield, IL 60585

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

19. Books, records and financial statements

| None | a. List all bookkeepers and accountants who within the two years immediately preceding the filing of this bankruptcy case kept or supervised the |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| | keeping of books of account and records of the debtor. |

NAME AND ADDRESS **Bala S. lyer**

DATES SERVICES RENDERED **2007 - 2008, all corporations**

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Sankar Financial Services Inc. 11542 Legacy Dr. Plainfield, IL 60585

b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

None d. List all financial institutions, creditors, and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the **two years** immediately preceding the commencement of the case by the debtor.

20. Inventories

None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

21. Current Partners, Officers, Directors and Shareholders

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

22. Former partners, officers, directors and shareholders

None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

23. Withdrawals from a partnership or distributions by a corporation

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

24. Tax Consolidation Group

None If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

25. Pension Funds.

None If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

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[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date: December 23, 2009 | Signature /s/ Arvind Singh of Debtor | Arvind Singl |
|--------------------------------|------------------------------------------------------|---------------|
| Date: December 23, 2009 | Signature /s/ Anumita Singh of Joint Debtor (if any) | Anumita Singl |
| | o continuation pages attached | |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.

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| Inited States | Bankrup | tcy | Čo | ur |
|---------------|------------|------|------|----|
| Northern D | istrict of | Illi | nnis | 2 |

| | Northern Dis | trict of Illinois | |
|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------|
| IN RE: | | | Case No. |
| Singh, Arvind & Singh, Anumita | | | Chapter 7 |
| De | btor(s) | | |
| CHAPTER 7 INI | DIVIDUAL DEBTO | OR'S STATEMENT O | F INTENTION |
| PART A – Debts secured by property of the estate. Attach additional pages if necessary. | | e fully completed for EAC | H debt which is secured by property of the |
| Property No. 1 | |] | |
| Creditor's Name: Chase | | Describe Property Sec Residence at 3503 Mis | curing Debt: stflower Lane. Citimortgage 1st mtg \$2 |
| Property will be (check one): ☐ Surrendered ✓ Retained | | | |
| If retaining the property, I intend to (check | at least one): | | |
| Reaffirm the debt Other. Explain | | (for exam | ple, avoid lien using 11 U.S.C. § 522(f)). |
| Property is (check one): Claimed as exempt Not claimed a | s exempt | | |
| Property No. 2 (if necessary) | | 7 | |
| Creditor's Name: Citimortgage Inc | Describe Property Securing Debt: Residence at 3503 Mistflower Lane. Citimortgage 1st mtg \$ | | |
| Property will be (check one): ☐ Surrendered ✓ Retained | | | |
| If retaining the property, I intend to (check ☐ Redeem the property ☑ Reaffirm the debt ☐ Other. Explain | at least one): | (for exam | ple, avoid lien using 11 U.S.C. § 522(f)). |
| Property is (check one): ✓ Claimed as exempt ☐ Not claimed a | s exempt | | |
| PART B – Personal property subject to unexpadditional pages if necessary.) | | columns of Part B must be | completed for each unexpired lease. Attach |
| Property No. 1 | | | |
| Lessor's Name: Bmw Financial Services | Describe Leased lease for bmw 20 | 2 0 | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2): ✓ Yes ☐ No |
| Property No. 2 (if necessary) | | | |
| Lessor's Name: | Describe Leased | Property: | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2): ☐ Yes ☐ No |
| 1 continuation sheets attached (if any) | 1 | | , |
| I declare under penalty of perjury that the personal property subject to an unexpired | | intention as to any prop | erty of my estate securing a debt and/or |

| Date: | December 23, 2009 | /s/ Arvind Singh | |
|-------|-------------------|---------------------|--|
| | | Signature of Debtor | |
| | | /s/ Anumita Singh | |
| | | G' CT L D L | |

Signature of Joint Debtor

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CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION

(Continuation Sheet)

PART A – Continuation

| Property No. 3 | | | | | |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------|--|--|
| Creditor's Name: Wells Fargo Hm Mortgag | | Describe Property Secur 2804 Bluewater Circle, N | ring Debt: laperville, IL 60564. 1st mortgage W | | |
| Property will be (check one): ✓ Surrendered ☐ Retained | | | | | |
| If retaining the property, I intend to (check at a Redeem the property Reaffirm the debt Other. Explain | least one): | (for example | e, avoid lien using 11 U.S.C. § 522(f)). | | |
| Property is (check one): ☐ Claimed as exempt ✓ Not claimed as exempt | xempt | | | | |
| Property No. | | | | | |
| Creditor's Name: | | Describe Property Secur | ring Debt: | | |
| Property will be (check one): Surrendered Retained | | | | | |
| If retaining the property, I intend to (check at a Redeem the property Reaffirm the debt Other. Explain | If retaining the property, I intend to (check at least one): Redeem the property Reaffirm the debt | | | | |
| Property is (check one): Claimed as exempt Not claimed as exempt | xempt | | | | |
| Property No. | | | | | |
| Creditor's Name: Describe Property Securing Debt: | | ing Debt: | | | |
| Property will be (check one): Surrendered Retained | | | | | |
| If retaining the property, I intend to (check at a Redeem the property Reaffirm the debt Other. Explain | If retaining the property, I intend to (check at least one): Redeem the property Reaffirm the debt | | | | |
| Property is (check one): Claimed as exempt Not claimed as exempt | | | | | |
| PART B – Continuation | | | | | |
| Property No. | | | | | |
| Lessor's Name: | 11 U.S | | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2): Yes No | | |
| Property No. | | | | | |
| Lessor's Name: | Describe Leased l | Property: | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2): ☐ Yes ☐ No | | |
| Continuation sheet <u>1</u> of <u>1</u> | <u>I</u> | | <u> </u> | | |

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Singh, Arvind & Singh, Anumita

Debtor(s)

VERIFICATION OF CREDITOR MATRIX

Number of Creditors _____30

The above-named Debtor(s) hereby verifies that the list of creditors is true and correct to the best of my (our) knowledge.

Date: December 23, 2009

/s/ Arvind Singh
Debtor

/s/ Anumita Singh
Joint Debtor

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